

Eph 4:8

4

SUBJECT: Christ Teaching
Captivity Captives

\$ 1/21

GF

II Triumph Over Opposing Demons

1. Christ fulfilled the type of the high priest on Day 7, atonement
 sacrifice on days altar - blood - part with, lay place its holy, ^(Heb. 9: 11-15, 24-28)
 sprinkled blood on mercy seat.
 as our true high priest there (did) the heaven Heb. 4: 14, with
 demon, his, present himself in the, bloodless body, ^{paid ransom}

2. But to v. from earth to heaven, opposed by Satan of his demon,
 (1) Satan tried to kill Jesus before he was (Nazareth, Nazareth)
 (2) Jesus on his in the tomb. Seal. Guard.
 (3) Jesus from completely the atonement by leaving
 his precious blood to us.

3. The battle was triumph over Satan in Col. 2: 15, Eph 4: 8
 "principalities and powers" as Eph. 6: 12 = demons, rulers of
 'αρχαί, εσουχίας

ἀπεκδυσάμενος (ἀπ-εκ-δύσαμι) "wholly
 Our Jesus, going through the air of Satan (this fallen earth - reading)
 was opposed by demons who proposed to keep him from completely
 the atonement by preventing himself a high priest in heaven. He stripped
 them away from himself the demons who would impede his progress.

δελματίζω - "to make an empty, emptied of" (as disgorge)
 of Mark 1: 19, "to expose publicly"

ἐν παραστάσει - boldly, openly

ὁρμαβένω - to lead in triumph.
 from ὁρμαβένω, a Roman song on the procession of Boan

= "savior," "triumphers," the shout of the soldier, popular
 = our triumph, victory, as the victory song of the

So our Jesus leads the demons and law he has stripped off
 and away from himself in a triumph procession through the air.

II Triumph Over Opposing Demons

1. Christ fulfilled the type of the high priest on Day 7, atonement
 sacrifice on days altar - blood - part with, lay place its holy, ^(Heb. 9: 11-15, 24-28)
 sprinkled blood on mercy seat.
 as our true high priest, then (did) the heaven Heb. 4: 14, with
 demons, his, present himself in the ^{Heb. 10: 10} bloodless body, ^{Heb. 10: 12} paid ransom

2. But to v. from earth to heaven, opposed by Satan of his demons,
 (1) Satan tried to kill Jesus before he was (Nazareth, Nazareth)
 (2) Jesus on his in the tomb. Seal. Guard.
 (3) Jesus from completely the atonement by leaving
 his precious time to us.

3. The battle was triumph over Satan in Col. 2: 15, Eph 4: 8
 "principalities and powers" as Eph. 6: 12 = demons, rulers of
 'αρχαί, εσουχίας

ἀπεκδυσάμενος (ἀπ-εκ-δύσαμι) "wholly
 Our Jesus, going through the air of Satan (this father earth - reading)
 was opposed by demons who proposed to keep him from completely
 the atonement by preventing himself a high priest in heaven. He stripped
 He - away from himself the demons who would impede his progress.
 δειγματίζω - "to make an example, exhibited" (as display)
 of math 1: 14, "to expose publicly"

ἐν παραστάσει - boldly, openly
 ὁρμαίνων - to lead in triumph.
 from ὁρμαίνω, a dynamic verb in the procession of Boan
 = "savior," "triumphing," the shout of the soldier, popular
 = our triumph, victory.
 as the victory shout of the soldier.

So our Jesus leads the demons below the air stripped of
 and away from himself in a triumph procession through the air.

III. The Triumph of The Ascension
 Psalmists, apostles have delighted to describe it

24: 7-10 } angels, glorified spirits welcoming the conqueror home
 68: 17, 18 } saluting our rising champion
 10: 47: 1-9 } universal acclamations
 the Ο. Π. Α. Π. Ο. Σ. of the Greeks, (Angels)
 the "triumphers" (soldiers) of the Roman.

The golden sun is only seen, and a star set in silver
 when he shall come with bright sun, and the earth shall be
 the witness that his reign is best, as his a first, never.

But he also comes "leading captivity captive"
 Isa. 49: 2. captive now those who had been captive

Triumph over sin
 Evil that assailed him furiously, but could not defile him
 he depressed, fallen men, the world across his, persecuted, tried,
 in repro, scorned, rejected, beat, crucified.
 Sin, he would conquer upon him. Behind him, sin is the
 abolished, rose triumph, left behind, bound sin, his people.

Triumph over death - the grave
 Death had bound him. So certainly dead, not broke his legs
 grave - Hell his. bound, soul, grave

But snatched the better, broke the bonds, soul, grave
 soul in the grave he lay, from ? from
 victory the long day,
 eye from the grave the cross
 with a mighty laugh, and his face
 He arose a victor from the dead domain,
 and he lived from now his saints to reign
 He arose, to arm! Bound, X arm.

3. Things were eaten on his boat
 Saturn utterly defeated
 Did capture his wife and the power death that he might deliver
 us into captivity, death were all our lotless subject of bondage.
 Dec-2, 14, 15
 Took the drugged dead beneath his feet: Found his with
 iron fetters, drag him at his crant neck. Our every
 a injured foe.

4. Things were empty the makes us, indubitably,
 our captivity.
 notly in heaven, earth, hell remains against us.
 He has taken all away. ^{Jane freeholder}
^{curse removed}
^{Handwriting of all manner and by hand, mailed}
 One from deeply others, defeated ^{to the}

We are free. Saved, Delivered.
 Saved of the dead, the words of
 all power to take and power to the
 all power to the spirit, the word is
 saved of the blood of the crucifixion
 My in name, My in name
 My in name all power of grace is all you
 saved by the blood, the crucifixion